

THE NATIONAL RESTAURANT ASSOCIATION SHOW
MAY 18-21, 2024
MCCORMICK PLACE
LEVEL 3, HALL A
CHICAGO, IL

REVISION

Date: 3/13/2024
By: JULIO PANTOJA, CHICAGO

BLDG. LEGEND:

FLOOR PLAN GENERAL NOTES

FHEC - FIRE HOSE & EXTINGUISHER CABINET
FHC - FIRE HOSE CABINET
FEC - FIRE EXTINGUISHER CABINET
FHR - FIRE HOSE RACK
FX - FIRE EXTINGUISHER
EE - EMERGENCY EXIT
SC - SECURITY CAMERA
DF - DRINKING FOUNTAIN

EXHIBIT HALL:
- CEILING HEIGHT 40'
- FLOOR LOAD - 400# PER SQ. FT.

GRAND CONCOURSE LOBBY:
- CEILING HEIGHT 13'9"/40'
- FLOOR LOAD - 100# PER SQ. FT.

2 MANDATORY 20' AISLES MUST RUN E & W THROUGH FOOD PODS (UNLESS APPROVED BY MCCORMICK PLACE)

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL

FLOOR PORTS LEGEND

MECHANICAL FLOOR PORTS (EVERY 30' ON CENTER)
- 4" DRAIN FLUSH W/ FLOOR
- 1" DOMESTIC WATER 60 PSI
- 1" COMPRESSED AIR 100PSI
- 1" NATURAL GAS 1 PSI

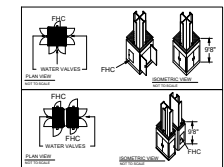
ELECTRICAL FLOOR PORTS (EVERY 15'X30' ON CENTER)
TYPE A
- 120V, SINGLE, 15 AMP
- 208V, THREE, 30 AMP
- 480V, THREE, 100 AMP
TYPE B
- 120V, SINGLE, 15 AMP
- 208V, THREE, 30 AMP
- 208V, THREE, 60 AMP
TYPE C
- 120V, SINGLE, 15 AMP
- 208V, THREE, 30 AMP

INDIVIDUAL COLUMN DETAILS

SINGLE COLUMN
- BASE COVER 7'9" x 7'9" x 9'8-1/2" HIGH
SPLIT COLUMN
- BASE COVER 10'2" x 7'9" x 9'8-1/2" HIGH

FHC MUST HAVE TOTAL ACCESS
WATER VALVES MUST HAVE LIMITED ACCESS

FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (9'8" HIGH FROM THE FLOOR)
ALL DOORS SWING OPEN 42"



ACCESS DEFINITIONS

TOTAL ACCESS:
ENTIRE DOOR MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY VISIBLE AT ALL TIMES

LIMITED ACCESS:
NO IMPEDIMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE 42" CLEARANCE AREA WHICH PROHIBIT THE COLUMN DOORS FROM OPENING QUICKLY AND COMPLETELY (42"). LIGHTWEIGHT ITEMS SUCH AS CHAIRS, EASELS, ETC. ARE PERMISSIBLE AS WELL AS DRAPES PROVIDED THEY CAN BE MOVED QUICKLY BY ONE PERSON, AND DO NOT PREVENT THE DOORS FROM FULLY OPENING.

DRAWING INFO

Passport Line Item Number:

#10922173

Facility:

MCCORMICK PLACE

Hall / Level:

SOUTH BLDG, LEVEL 3, HALL A

City & State:

CHICAGO, IL

Scale: CUSTOM

Job #: 522985

AE: KAREN BACIDORE

Prod. AE: KAREN BACIDORE

Started: 3/12/2024

Started By: JULIO PANTOJA

Prod. Branch: CHICAGO

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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