

NORTH HALL B as of 05/20/2020

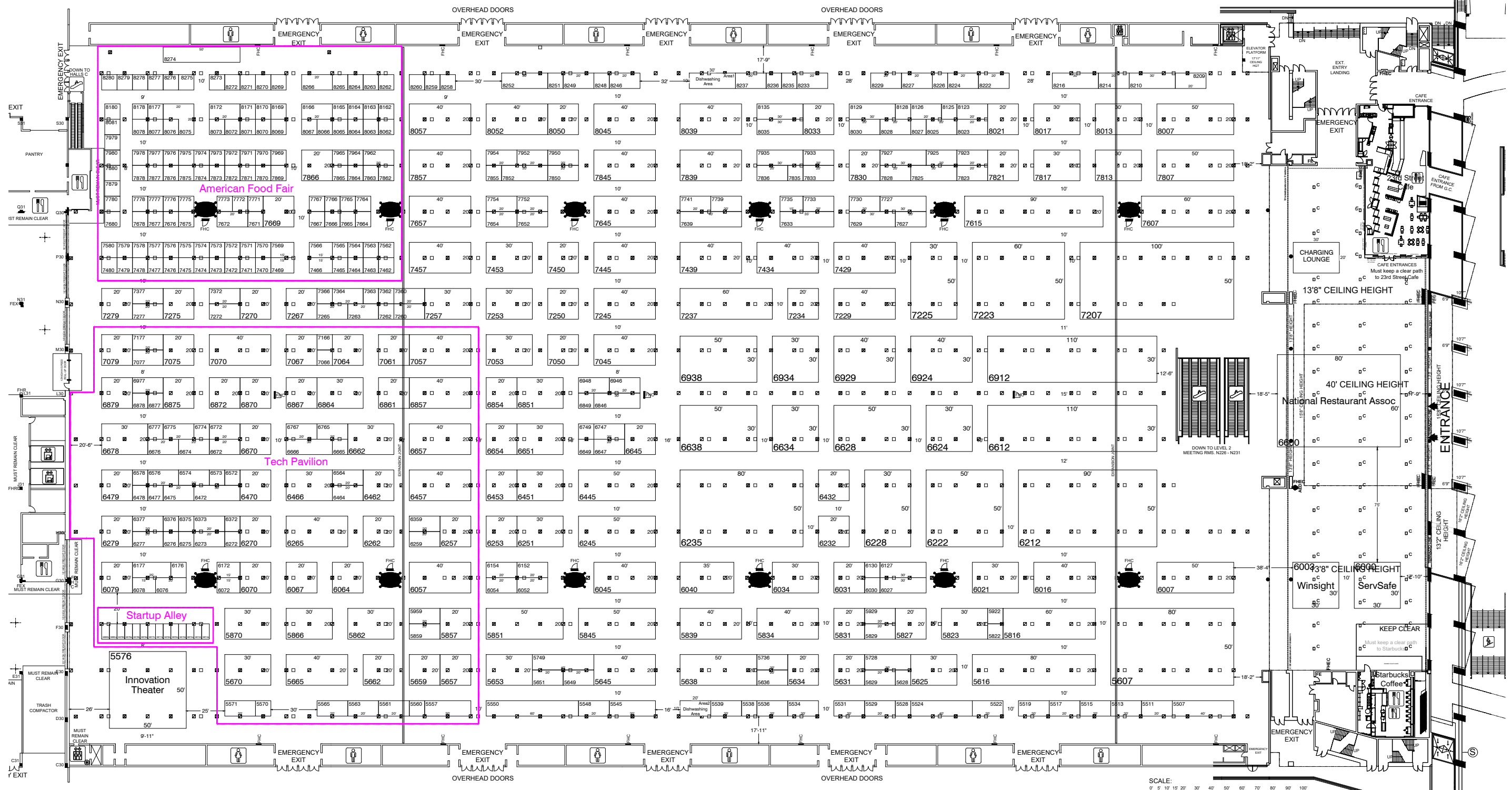
0% - 0 SqFt Rented  
100% - 168,000 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10	100	170	17,000	0	170
10x15	150	8	1,200	0	8
10x20	200	105	21,000	0	105
10x25	250	1	2,500	0	1
10x30	300	20	6,000	0	20
10x35	350	1	3,500	0	1
10x40	400	4	1,600	0	4
10x50	500	1	5,000	0	1
10x60	600	1	6,000	0	1
20x20	400	54	21,600	0	54
20x30	600	25	15,000	0	25
20x35	700	1	7,000	0	1
20x40	800	30	24,000	0	30
20x50	1,000	8	8,000	0	8
20x60	1,200	3	3,600	0	3
20x80	1,600	1	1,600	0	1
20x90	1,800	1	1,800	0	1
30x110	3,300	2	6,600	0	2
30x30	900	3	2,700	0	3
30x40	1,200	2	2,400	0	2
30x50	1,500	5	7,500	0	5
5x10	50	14	700	0	14
50x100	5,000	1	5,000	0	1
50x50	2,500	1	2,500	0	1
50x60	3,000	1	3,000	0	1
50x80	4,000	2	8,000	0	2
50x90	4,500	1	4,500	0	1
Custom	300	1	300	0	1
<b>Totals:</b>	<b>467</b>	<b>168,000</b>	<b>0</b>	<b>467</b>	

# NATIONAL RESTAURANT ASSOCIATION SHOW 2021

05/22/21 - 05/25/21

MCCORMICK PLACE NORTH - LEVEL 3, HALL B - CHICAGO, IL



**REVISION**  
Date: 5/21/2020  
By: MICHAEL FOSTER

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**BLDG. LEGEND:**

GRAND CONCOURSE LOBBY  
FLOOR LOAD - 100# PER SQ FT  
GRAND CONCOURSE LOBBY  
PORT LEGEND  
TYPE C  
120V SINGLE .15 AMP  
208V THREE .30 AMP

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**LEGEND - EXHIBIT HALL B1**

FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)  
CEILING HEIGHT - 40' UNDER LIGHTS  
FLOOR LOAD - 400# PER SQ.FT.

**EXHIBIT HALL B1 - FLOOR PORTS**

**ELECTRICAL**  
TYPE A  
1 - 100A, 480V RECEPTACLE  
1 - 30A, 208V RECEPTACLE  
3 - 15A, 120V RECEPTACLES W/FUSES  
1 - ANTENNA OUTLET  
2 - DUPLEX TELEPHONE OUTLETS  
TYPE B  
1 - 60A, 208V RECEPTACLE  
1 - 30A, 208V RECEPTACLE  
3 - 15A, 120V RECEPTACLES W/FUSES  
1 - ANTENNA OUTLET  
2 - DUPLEX TELEPHONE OUTLETS  
PLUMBING SERVICE BOX IN FLOOR  
1 COMPRESSED AIR 100 P.S.I. (180 C.F.M.)  
1 NATURAL GAS 1 P.S.I. (27' W.C.)  
1 DOMESTIC WATER 60 P.S.I. (35 G.P.M.)  
4 DRAIN IN FLOOR

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**LEGEND - HALL B2 (ANNEX)**

CEILING HEIGHT - 18' UNDER LIGHTS  
FLOOR LOAD - 400# PER SQ.FT.  
FHC - FIRE HOSE CABINET  
FHR - FIRE HOSE RACK  
FEX - FIRE EXTINGUISHER  
COLUMNS ARE 18" x 18"

**EXHIBIT HALL B2 - FLOOR PORTS**

PLUMBING SERVICE OVERHEAD  
1 COMPRESSED AIR 100 P.S.I. (180 C.F.M.)  
1 NATURAL GAS 1 P.S.I. (27' W.C.)  
1 DOMESTIC WATER 60 P.S.I. (35 G.P.M.)  
4 FLOOR DRAIN  
DRAIN SYMBOL  
ELECTRICAL SERVICE FROM OVERHEAD

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**GENERAL NOTE & LEGEND**

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL.

INT'L SYMBOLS	LINETYPE LEGEND
MEN'S RESTROOM	ROLL-UP DOORS
WOMEN'S RESTROOM	AIRWALLS
PASSENGER ELEVATOR	LOW CEILINGS
ESCALATOR	KEEP CLEAR
RESTAURANT/CONCESSION	OPEN ABOVE
FREIGHT ELEVATOR	

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**DRAWING INFO**

Passport Line Item Number:  
**#6108741**

Facility:  
MCCORMICK PLACE NORTH

Hall / Level:  
LEVEL 3, HALL B

City & State:  
CHICAGO, IL

Scale: CUSTOM

Job #: 479121

AE: JEFF MCCAWE  
Prod. AE: KAREN BACIDORE  
Started: 5/20/2020  
Started By: JULIO PANTOJA, CHICAGO  
Prod. Branch: CHICAGO

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**FREEMAN**

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