

# National Restaurant Association Show

May 16 - 19, 2020  
McCormick Place North, Level 3



- ### BUILDING LEGEND
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| ELECTRICAL PORTS<br>A 480V, THREE, 100AMP<br>208V, THREE, 30AMP<br>120V, SINGLE, 15AMP<br>B 208V, THREE, 60AMP<br>208V, THREE, 30AMP<br>120V, SINGLE, 15AMP<br>C 208V, THREE, 30AMP<br>120V, SINGLE, 15AMP | PLUMBING PORTS<br>4" FLOOR DRAIN<br>1" WATER 60 PSI<br>1" COMPRESSED AIR 100 PSI<br>1" NATURAL GAS 1 LB./SQ.IN. |
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- ### COLUMN LEGEND
- HALL B1 COLUMNS ARE ON 12' CENTERS (NORTH AND SOUTH), 24' CENTERS (EAST AND WEST)
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- HALL B2 COLUMNS ARE ON 30' CENTERS (NORTH AND SOUTH), 60' CENTERS (EAST AND WEST)
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- ### FIRE HOSE CABINETS
- HALL B1 FIRE HOSE CABINETS  
FREESTANDING
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- HALL B2 FIRE HOSE CABINETS AND FIRE HOSE RACKS  
36" ABOVE FLOOR ON COLUMNS
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ENTRANCE TO SOUTH HALL  
GRAND CONCOURSE