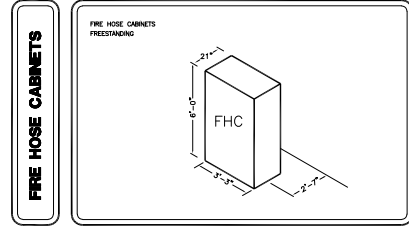
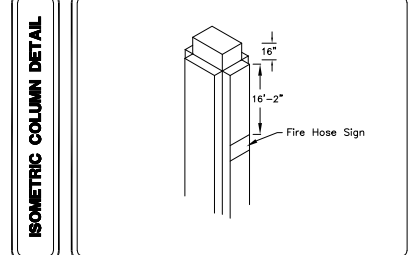
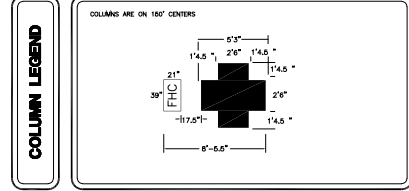


**SUBJECT TO FIRE MARSHAL APPROVAL**

**BUILDING LEGEND**

- HALLS D1, D2 AND BALLROOM UTILITIES
- ELECTRICAL PANELS
  - A 1 - 200V, THREE, 40AMP
  - B 1 - 120V, SINGLE, 15AMP
  - B 2 - 120V, SINGLE, 15AMP
  - C 1 - 480V, THREE, 100AMP
  - C 2 - 120V, SINGLE, 15AMP
  - D 1 - 480V, THREE, 100AMP
  - D 2 - 200V, THREE, 40AMP
  - E 200V, THREE, 40AMP
  - F 120V, SINGLE, 15AMP
- PLUMBING POINTS
  - 1 1" AIR, 1" GAS, 1" WATER, 4" WASTE
  - 2 1" AIR, 1" GAS, 1" WATER, 4" WASTE, 2" STEAM
  - 3 1" WATER, 1" WASTE
  - 4 1" AIR, 1" WATER, 1" WASTE
- CEILING HEIGHT - 50'
- FHC FIRE HOSE CABINET (MUST BE KEPT CLEAR)
- FEIC FIRE EXTINGUISHER CABINET
- FRE FIRE HOSE RACK
- \* INDICATES LAST IN/FIRST OUT



**FLOOR PLAN INFORMATION**

|                                    |   |
|------------------------------------|---|
| Show: NRA1                         | Date Of Show: May 16 - 19, 2020                   |
| Facility: McCormick Place          | Portion Of Facility/Hall: Level 3 - Halls D1 & D2 |
| City: Chicago, IL                  | Show Number:                                      |
| Booth Size Unless Noted: 10' x 10' | Drawn By: Lisa Pizzato                            |
| File: nra1-2005-mccorm-d1d2.dwg    | Rev: 03-25-19 LP                                  |
| Rev: 03-25-19 LP                   | Rev: 04-26-19 LP                                  |
| Rev: 04-26-19 LP                   | Rev: 06-14-19 LP                                  |
| Rev: 06-14-19 LP                   | Rev:  |
| Rev:                               | Rev:  |
| Rev:                               | Rev:  |
| Rev:                               | Rev:  |
| Rev:                               | Rev:  |

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**SEE ABOVE**

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